

# RACE DIRECTORS REPORT

## EVENT DETAILS

Event Name:			
Promoter:		Date:	
Venue:		Permit Number:	
Race Director:		Chief Scrutineer:	
Clerk of Course:		Chief Medical Officer:	
Secretary of Meeting:			

Club	Interclub	National	
		<u>PRACTICE</u>	<u>COMPETITION</u>
<b>1. Track conditions at commencement of</b>			
<b>2. Weather conditions during</b>			
<b>3. Officials present - Stewards</b>			
All Nominated Senior Officials			
Sufficient Other Officials			
Doctor (if applicable)			
<b>4. Other Services Present</b>			
Ambulance / FIV (state number of)			
Operational Medical Centre			
Operational Timing			
Operational Communications			
Fire extinguisher as per By Laws Fire			
Travelling Marshals			
Mobile Rescue Units			
Recovery Vehicles			
<b>5. Start</b>			
Permission to start given by the Steward			
Scheduled Start Time			
Actual Start Time			
If Start was delayed, please give reasons:			

	<u>PRACTICE</u>	<u>COMPETITION</u>
6. Did the programme run to schedule?		
7. Was it necessary to seek Stewards permission to vary the Supplementary Regulations or the Programme?		
8. Were any charges laid?		
9. Were any protests received?		
10. Were there any Injury / Accident Reports?		

If so give brief details and attach relevant reports for each occasion:

**11. Please provide detailed information on the following:**

a) Venue (including spectator protection, crowd control, lighting, amenities etc.):

b) Condition of Track:

c) Medical Services:

d) Scrutineering / Noise Testing:

e) Time Keeping / Lap Scoring:

f) Alterations to Supp Regs or Schedule:

g) Assessment of Officials (including total number):

h) Issues discussed with Steward and Key Officials:

i) Charges laid against Competitors (Insert additional pages if required)

Name: \_\_\_\_\_ Class: \_\_\_\_\_ Offence: \_\_\_\_\_

Comment on Penalties Imposed by Steward:

j) Notable Incidents:

k) Assessment of Promoter:

12. Please provide at least one page of detailed information summarising the Meeting, including any matters brought to the Stewards attention.



13. Please provide at least one page of information detailing Strengths, areas for improvement, opportunities and threats of the Championship, including future recommendations.



<b>THIS REPORT IS CONFIRMED BY THE SIGNATURE OF THE RACE DIRECTOR:</b>			
Name:		MA Licence No.:	
Date:		Time:	
Signature			